



## SARAS 5.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | ACHARYA WORLD SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | JALAMANGALA MAIN ROAD, NEAR PETE KURUBARAHALLI, RAMANAGARA, RAMANAGARA, KARNATAKA - 562159 |
| 5      | PRINCIPAL NAME                    | Mrs. KEERTHI U   |
| 6      | PRINCIPAL QUALIFICATION           | M A, B.Ed  |
| 7      | SCHOOL EMAIL ID                   | info.aws2017@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 08022114411  |

##### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://acharyaworldschool.com/mandatory-disclosure.html">https://acharyaworldschool.com/mandatory-disclosure.html</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://acharyaworldschool.com/mandatory-disclosure.html">https://acharyaworldschool.com/mandatory-disclosure.html</a> |

|   |   |   |
|---|---|---|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://acharyaworldschool.com/mandatory-disclosure.html">https://acharyaworldschool.com/mandatory-disclosure.html</a> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://acharyaworldschool.com/mandatory-disclosure.html">https://acharyaworldschool.com/mandatory-disclosure.html</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://acharyaworldschool.com/mandatory-disclosure.html">https://acharyaworldschool.com/mandatory-disclosure.html</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://acharyaworldschool.com/mandatory-disclosure.html">https://acharyaworldschool.com/mandatory-disclosure.html</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://acharyaworldschool.com/mandatory-disclosure.html">https://acharyaworldschool.com/mandatory-disclosure.html</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL                            | <a href="https://acharyaworldschool.com/mandatory-disclosure.html">https://acharyaworldschool.com/mandatory-disclosure.html</a> |
| 2      | ANNUAL ACADEMIC CALENDER                               | <a href="https://acharyaworldschool.com/mandatory-disclosure.html">https://acharyaworldschool.com/mandatory-disclosure.html</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)              | <a href="https://acharyaworldschool.com/mandatory-disclosure.html">https://acharyaworldschool.com/mandatory-disclosure.html</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS     | <a href="https://acharyaworldschool.com/mandatory-disclosure.html">https://acharyaworldschool.com/mandatory-disclosure.html</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER |   |

APPLICABILITY

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS        |
|--------|--|----------------|
| 1      | PRINCIPAL                                  | Mrs. KEERTHI U |
| 2      | TOTAL NO. OF TEACHERS                      | 20             |
|        | PGT  | 0              |
|        | TGT  | 11             |
|        | PRT  | 9              |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5          |
| 4      | DETAILS OF SPECIAL EDUCATOR                | SHILPA B R     |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Keerthi        |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION  | DETAILS |
|--------|--|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 9105.41 |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 21 & 47 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 55  |

|   |   |     |
|---|---|-----|
| 4 | INTERNET FACILITY   | YES |
| 5 | NO. OF GIRLS TOILETS  | 5   |
| 6 | NO. OF BOYS TOILETS   | 5   |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |     |

SAVE PDF